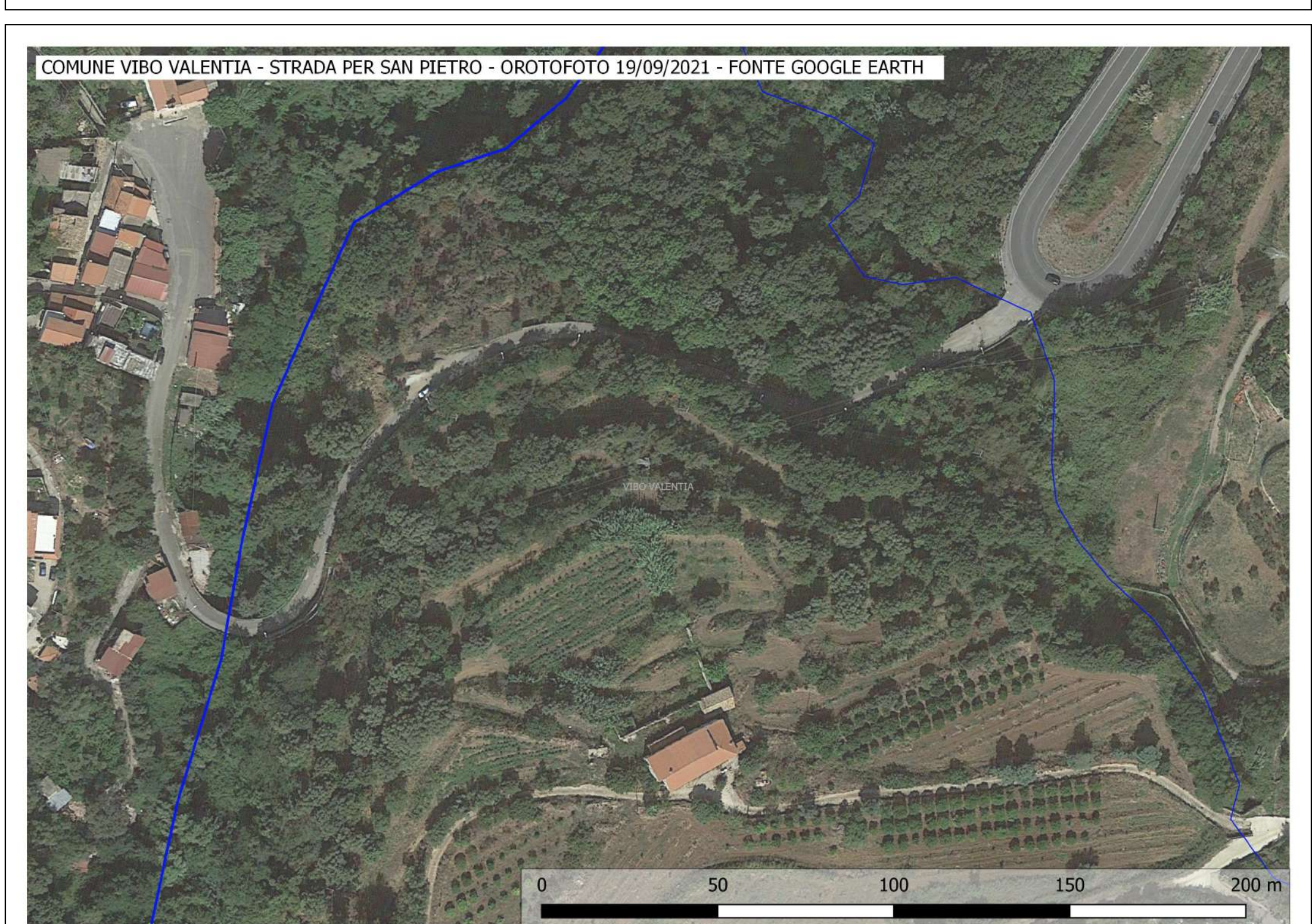
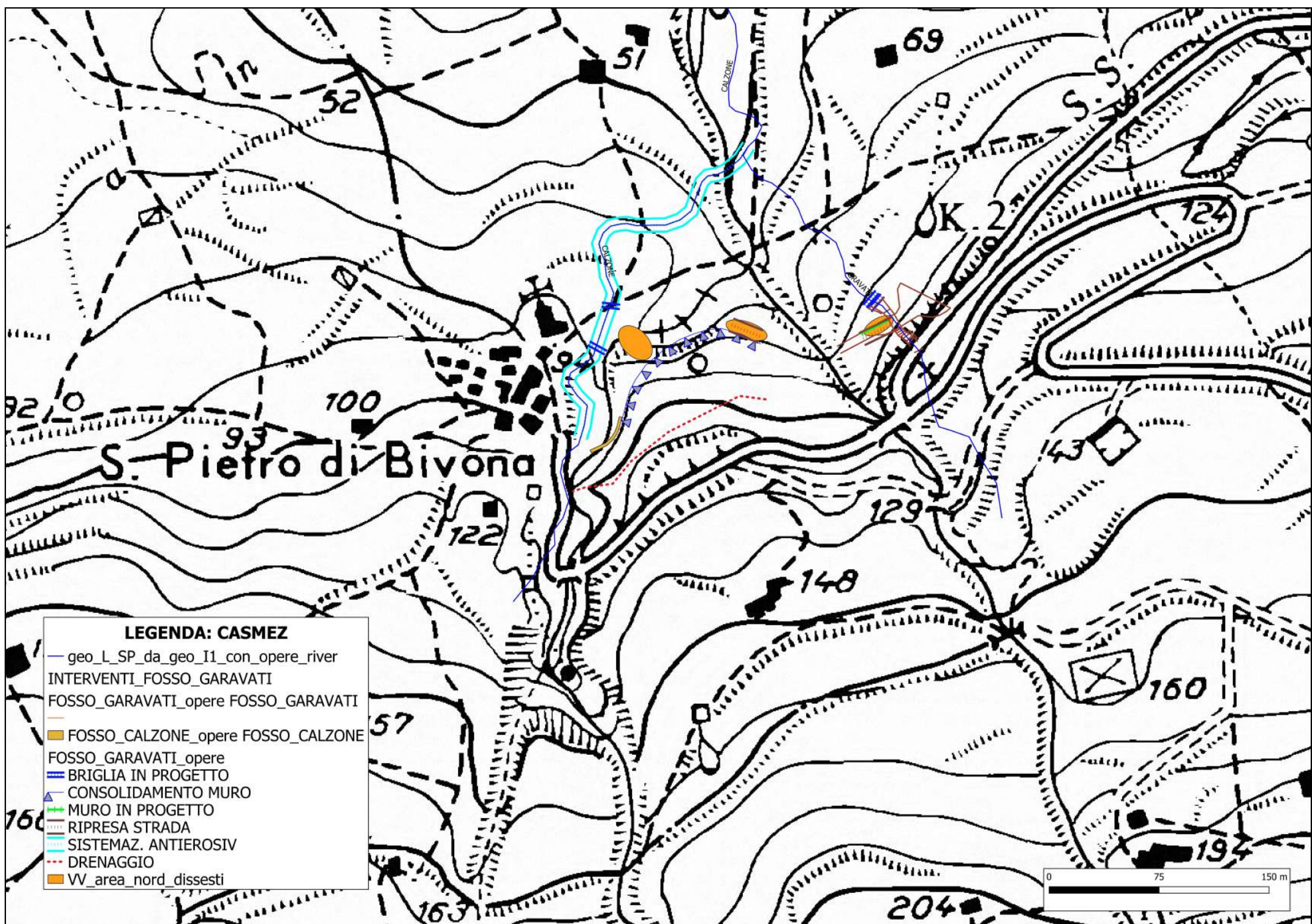
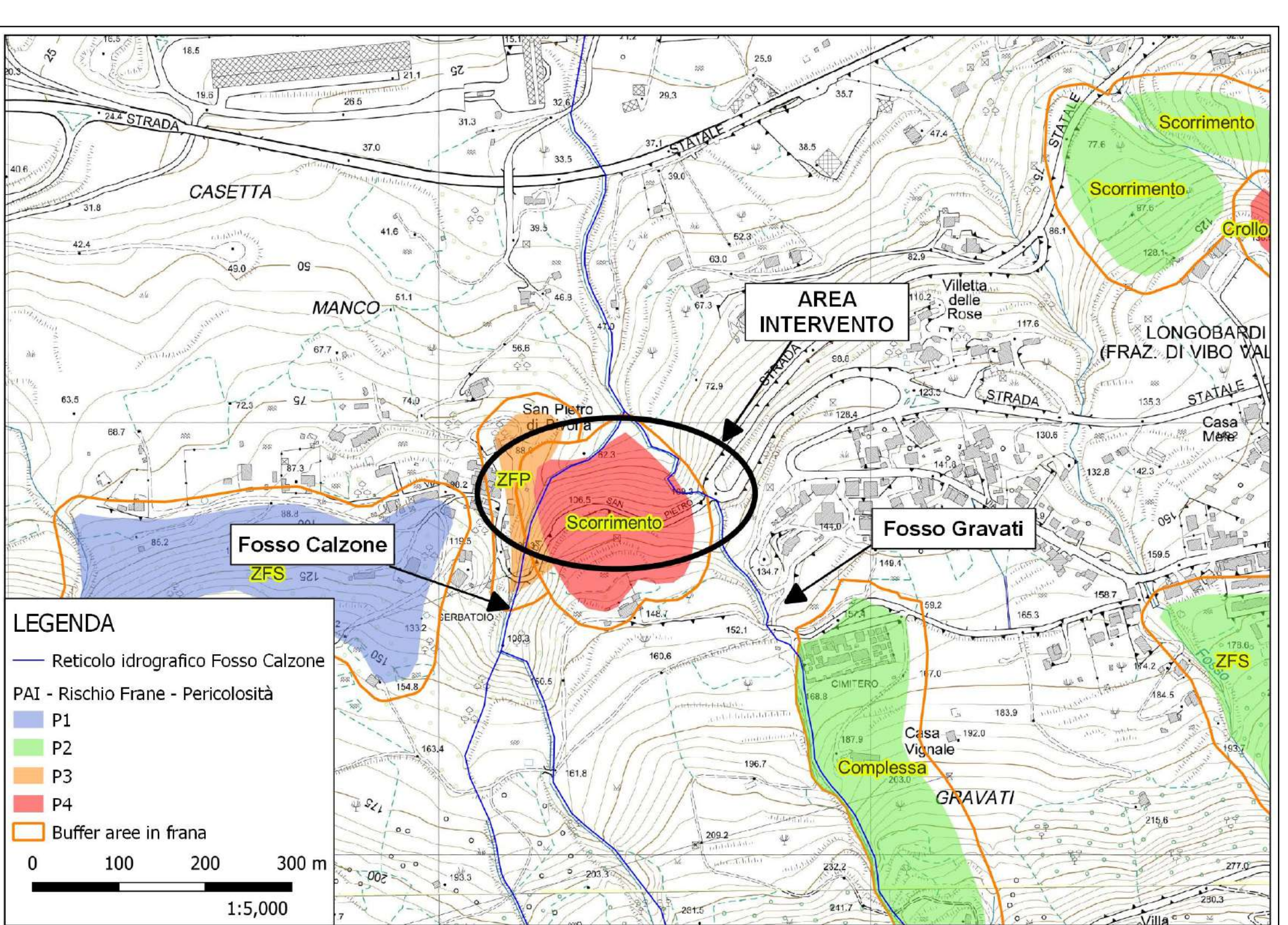




| <b>AMMINISTRAZIONE COMUNALE DI VIBO VALENTIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------|----------------|-------|-----------|---------|--------------|---|-------------------------------------------|--|-----------|---------|----------|--------------|----------------|---|---|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>LAVORI DI MESSA IN SICUREZZA DEL<br/>QUADRANTE NORD DELLA CITTA' DI VIBO VALENTIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>CODICE INTERVENTO 18IR379/G1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| CIG - 899348174C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CUP - E44H20001230001                     |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>PROGETTO DEFINITIVO/ESECUTIVO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>AMBITO PROGETTO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D - AMBIENTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>ELABORATO N.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>D02_EG00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>TITOLO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Inquadramenti Territoriali</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <b>R.U.P.,</b><br><br>Dott. Domenico Libero Scaglia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 15%;">DATA</th> <th style="width: 45%;">NOME FILE</th> <th style="width: 30%;">OGGETTO</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">-</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">2</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                           |              | REV            | DATA  | NOME FILE | OGGETTO | 1            | - |                                           |  | 2         |         |          |              |                |   |   |   |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOME FILE                                 | OGGETTO      |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">DATA EMISSIONE</th> <th style="width: 33%;">SCALA</th> <th style="width: 33%;">FILE</th> <th style="width: 33%;">NOTE</th> </tr> </thead> <tbody> <tr> <td>MARZO – 2023</td> <td></td> <td>PIU_002_21002_01_equipaggiamenti_servizio</td> <td></td> </tr> <tr> <td>REDAZIONE</td> <td>DISEGNO</td> <td>VERIFICA</td> <td>APPROVAZIONE</td> </tr> <tr> <td>DANIO TIRICOLI</td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              | DATA EMISSIONE | SCALA | FILE      | NOTE    | MARZO – 2023 |   | PIU_002_21002_01_equipaggiamenti_servizio |  | REDAZIONE | DISEGNO | VERIFICA | APPROVAZIONE | DANIO TIRICOLI | - | - | - |
| DATA EMISSIONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FILE                                      | NOTE         |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| MARZO – 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PIU_002_21002_01_equipaggiamenti_servizio |              |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| REDAZIONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DISEGNO                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VERIFICA                                  | APPROVAZIONE |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |
| DANIO TIRICOLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                         | -            |                |       |           |         |              |   |                                           |  |           |         |          |              |                |   |   |   |